| COMPANY                           | POSITION                            | HOW TO APPLY   |
|-----------------------------------|-------------------------------------|--|
| CASEY'S GENERAL STORE             | ALL POSITIONS                       | 1&d=ExternalCareerSite   |
|                                   |                                     | SEND RESUME TO KRISTINA@CITYOFLISBON.NET OR                            |
| CITY OF LISBON                    | PUBLIC WORKS GENERAL LABORER        | MAIL TO PO BOX 1079, LISBON  |
| DOLLAR GENERAL                    | ALL POSITIONS                       | WWW.dollargeneral.com/careers  |
| FARGO ASSEMBLY                    | ALL POSITIONS                       | STOP IN OR CALL 701-683-5141   |
| GORDY'S GRILL & FILL              | STORE ASSOCIATE                     | PICK UP APPLICATION @ 805 MAIN ST, LISBON                              |
| I SCREAM U SCREAM                 | DAY OR EVENING SHIFTS               | APPLY IN PERSON  |
| KBS CLEANING                      | PART TIME, M-F 2-5PM                | RON 218-443-8658   |
| LESMEISTER GRAVEL INC             | SALES, SERVICE                      | CALL MATT @ 701-210-0785   |
| LISBON BISSELL GOLF CLUB          | PART TIME DAY & WEEKEND COOK        | STOP IN OR CALL 701-683-4510   |
| LISBON OPEN DOOR CENTER           | SUPPORT STAFF                       | STOP IN OR CALL 701-845-1124 EXT 153                                   |
| LISBON PUBLIC SCHOOL              | CUSTODIAN                           | SEND RESUME & COVER LETTER TO JUSTIN.FRYER@K1                          |
| LISBON PUBLIC SCHOOL              | HIGH SCHOOL ENGLISH TEACHER         | SEND RESUME & COVER LETTER TO JUSTIN.FRYER@K1                          |
| NORTH DAKOTA STATE UNIVERSITY     | COMMUNITY FORESTRY SPECIALIST       | www.ag.ndsu.edu/ndfs/opportunities/employment                          |
| NORTH DAKOTA VETERANS HOME        | MULTIPLE POSITIONS AVAILABLE        | WWW.NDVH.ND.GOV/JOB-OPENINGS   |
| OLSON ACCOUNTING                  | TAX ACCOUNTANT, PART/FULL TIME      | EMAIL RESUME TO TRISHA@COLSONCPA.COM                                   |
| PARKSIDE LUTHERAN HOME            | DIETICIAN/CERTIFIED DIETARY MANAGER | CALL 701-683-5239 OR ONLINE @ WWW.PARKSIDELUTHERANHOMI                 |
| PIZZA RANCH                       | FULL & PART TIME POSITIONS          | PIZZARANCH.COM/CAREERS   |
| RANSOM COUNTY FARM SERVICE AGENCY | PROGRAM TECHNICIAN                  | HTTPS://WWW.USAJOBS.GOV/JOB/781742700                                  |
|                                   |                                     | SEND COVER LETTER & RESUME: ATTN FALLON KELLY PO BOX 391               |
| RANSOM COUNTY STATE'S ATTORNEY    | PARALEGAL                           | LISBON ND 58054, FKELLY@DRTEL.NET                                      |
| RIVERSIDE BUILDING CENTER         | SALES ASSOCIATE                     | APPLY WITHIN   |
| SAXERUD INC                       | ASSEMBLY                            | APPLY WITHIN : 409 JACKSON AVE W                                       |
| SOUTH VALLEY PRESCHOOL            | PART TIME PARAEDUCATOR              | ONLINE: SVSPECIALED.COM OR South Valley PO Box 100, Hankinson ND 58041 |
| STURDEVANTS                       | COUNTER SALES REPRESENTATIVE        | APPLY WITHIN: 702 MAIN ST  |
| SUBWAY                            | WEEKDAYS AVAIL                      | APPLY WITHIN OR KARLAEXCANADA@GMAIL.COM                                |
| TEALS MARKET                      | FULL & PART TIME POSITIONS          | APPLY WITHIN   |
| USPS                              | MULTIPLE POSITIONS                  | https://about.usps.com/careers/career-opportunities/                   |

UPDATED 12/11/2024