The meeting was called to order by Mayor Tim Meyer. Council Members present Jeremy Waliser, LyDell Mairs, Ken Williams, and Ben Gemar. Guests presents were Erick King, Tim Jordan, Ron Brewer, Jerry Gemar, Jeff Leadbetter, Lynn Kaspari – Ransom County Gazette, Jerry Gemar and Janna Miller.

MOTION - Williams SECOND - Gemar

To approve the minutes from February 6th 2023, meeting.

All Aye

Riverbank project, Kristina Dick reported that we have received money from FEMA, this project will not be completed until this summer.

Nothing new to report on the Condemnations.

MOTION - Gemar SECOND - Mairs

To approve the purchase agreement for Lot Twelve (12) and the south forty-four feet (S-44') of Lot Thirteen (13), in Block Three (3), of LBJ First Addition to Mary Beth Wallner once the legal description is correct. All Aye

MOTION - Waliser SECOND - Williams

To approve the Police Report.

All Aye

MOTION - Mairs SECOND - Gemar

To approve the Water Operation's report. Eric King was introduced as the Street Operations Manager, and Trevor Seelig Water Operations Manager will split the department. Justin Jones was hired as Public Works General Laborer and has started with the crew. Discussion was had about the HWY 32 bridge and the big pothole. All Aye

MOTION - Waliser SECOND - Williams

To approve the Auditor's / Economic Development report. During the discussion Kristina briefly gave an insight of her trip to Spain for Rural Leadership of North Dakota. Also we have been selected to part of the Rural Champions partnership through Growing Small Towns from DRN. All Aye

MOTION - Waliser SECOND - Gemar

To approve the following offsite permit for:

- Cattleman's Club
 - Mar 28 4-9pm, Opera House Sip & Shop
 - Mar 31 5-10pm, Ag of Year Expo
 - o Mar 31 5pm-2am, Opera House Pool banquet
- Lisbon Bissell Golf Club
 - Apr 1 4-10pm, Pheasants Forever, Expo

All Aye

MOTION - Gemar SECOND - Mairs

To approve the following gaming permit:

- 2023-16 JM Aerial Photography, raffle board- 6/24/2023
- 2023-17 Sheyenne Speedway, raffle 3/4/2023, Expo
- 2023-18 Trinity Lutheran Church, calendar raffle 6/2023
- 2023-19 Knights of Columbus, raffle 6/26/2023, St Aloysius Catholic Church
- 2023-20 Lisbon Civic & Commerce, raffle 4/1/2023, Lisbon Bissell Golf Club
- 2023-21 Trinity Youth, calendar raffle 05/2023

All Aye

Committee Reports:

Sanitation – We have paid the final bill to Waste Management.

Armory Parking Lot – discussion was had about the parking lot

Housing Authority – Plans on closing by April 1 2023, all the hot water heaters were replaced.

Library – Still Looking for a Librarian.

MOTION – Mairs SECOND – Waliser

To approve a 6 month extension to Wayne Kilgore to demo house.

All Aye

MOTION - SECOND -

| To a | pprove | the | bills: |
|------|--------|-----|--------|
|------|--------|-----|--------|

| To appro | ve the bills: | | | | |
|----------|----------------------------------|--------|-------|----------------------------------|----------|
| -98864 | DICKEY RURAL NETWORKS | 723.54 | 17702 | OTTER TAIL POWER COMPANY | 8463.34 |
| -98863 | DICKEY RURAL NETWORKS | 75.14 | 17704 | NORTH DAKOTA ATTORNEY GENERAL | 15.00 |
| -98862 | CITY OF LISBON | 399.07 | 17705 | POSTMASTER | 234.63 |
| -98861 | MARCO TECHNOLOGIES LLC | 125.94 | 17706 | CITY OF LISBON | 14999.37 |
| -98856 | HEARTLAND PAYMENT SYSTEMS | 222.62 | 17707 | JERRY GEMAR | 532.51 |
| -98855 | CASS COUNTY ELECTRIC COOPERATIVE | 167.41 | 17708 | COMPUTER EXPRESS | 315.00 |
| -98854 | CASS COUNTY ELECTRIC COOPERATIVE | 222.62 | 17709 | LAKE AGASSIZ WATER AUTHORITY | 250.00 |

| -98853 | VERIZON WIRELESS | 124.81 | 17710 | NORTH DAKOTA LEAGUE OF | 80.00 |
|--------|------------------------------------|-----------|-------|---|----------|
| -98852 | DICKEY RURAL NETWORKS | 120.29 | 17711 | LISBON PUBLIC SCHOOLS | 500.00 |
| -98851 | VERIZON WIRELESS | 369.69 | 17712 | LISBON CIVIC & COMMERCE | 10000.00 |
| -98850 | BANK OF NORTH DAKOTA | 37510.00 | 17713 | LISBON CIVIC & COMMERCE | 1759.53 |
| -98849 | CARDMEMBER SERVICE | 2288.62 | 17714 | LISBON CIVIC & COMMERCE | 562.10 |
| -98840 | FATMAN TRASH, LLC | 27117.30 | 17715 | ABUSE RESOURCE NETWORK | 3429.08 |
| -98839 | HEARTLAND PAYMENT SYSTEMS | 232.25 | 17716 | D. EXCAVATING | 5850.00 |
| 17677 | BREMER TRUST NA | 182.68 | 17717 | MIDWEST DIRTWORKS LLC | 10237.75 |
| 17678 | DAKOTA WATER SOLUTIONS | 50.00 | 17718 | GRANT BAASCH | 424.00 |
| 17679 | POWERPLAN | 9204.26 | 17719 | GORDY'S GRILL N FILL | 1723.16 |
| 17680 | PRODUCTIVITY PLUS ACCOUNT | 4114.72 | 17720 | NORTH DAKOTA WORKFORCE SAFETY & INS. | 4914.75 |
| 17681 | WELTON'S TIRE SERVICE | 584.25 | 17721 | JANNA MILLER | 247.38 |
| 17682 | STURDEVANT'S AUTO PARTS | 124.95 | 17722 | FERGUSON WATERWORKS #2516 | 2103.81 |
| 17683 | NAPA AUTO PARTS | 99.69 | 17723 | LOFFLER | 30.91 |
| 17684 | TOM OSE | 8.77 | 17724 | LISBON OIL COMPANY | 1671.80 |
| 17685 | MODERN MARKETING | 171.82 | 17725 | RANSOM COUNTY GAZETTE/ SARGENT COUNTY TE | 180.38 |
| 17686 | OVERN ELECTRIC | 1250.00 | 17726 | SWANSTON EQUIPMENT CORPORATION | 471.28 |
| 17687 | AL REINKE | 650.00 | 17727 | AQUA-PURE INC. | 1970.10 |
| 17688 | NORTH DAKOTA ATTORNEY GENERAL | 15.00 | 17728 | WILLIAM E. YOUNG COMPANY | 774.00 |
| 17689 | HAWKINS, INC. | 1107.39 | 17729 | MOORE ENGINEERING, INC. | 25021.50 |
| 17690 | AQUA-PURE INC. | 1842.41 | 17730 | ETHANOL PRODUCTS, LLC | 740.97 |
| 17691 | RIVERSIDE BUILDING CENTER | 910.10 | 17731 | HENRICK'S HEATING AC | 175.50 |
| 17692 | CHOICE BANK | 32.07 | 17732 | SHARE CORPORATION | 739.98 |
| 17693 | RANSOM COUNTY GAZETTE/ | 242.01 | 17733 | LISBON TRUE VALUE | 261.76 |
| 17694 | SARGENT COUNTY TE CITY OF FARGO | 28.00 | 17734 | DEPARTMENT OF ENVIORNMENTAL OUALITY | 18.54 |
| 17695 | BOBCAT | 600.00 | 17735 | ELISE MEYER | 49.50 |
| 17696 | RANSOM COUNTY TREASURER | 4117.10 | 17736 | RMS | 17102.24 |
| 17697 | NORTH DAKOTA ONE CALL, | 5.20 | 17737 | THE PILCROW FOUNDATION | 400.00 |
| 17698 | DAKOTA PUMP & CONTROL, | 440.00 | 17738 | LISBON FIRE DEPARTMENT | 1316.28 |
| 17699 | CITY VIEW FUEL | 348.40 | 17739 | RYAN LUKES | 12.50 |
| 17700 | LIEN TRANSPORTATION COMPANY | 127121.98 | 17740 | LUXury CLEANING | 150.00 |
| 17701 | | 140.00 | 17741 | OVERN ELECTRIC | 30000.00 |

All Aye

| Meeting Adjourned |
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| ATTEST: |

| TIN | MEYER, | MAYOR |
|-----|--------|-------|

KRISTINA L DICK - AUDITOR